**Joseph Anderson Photographic Competition**

**Please fill in this form to accompany your entry and send to :**

**YHT Photo Competition**

**Angies Cottage**

**Thrumster**

**KW1 5TX**

|  |  |
| --- | --- |
| Name |  |
| Address |  |
| Tel No |  |
| e-mail |  |
| Age category  Juniors please mark actual age |  |

**Images**

|  |  |  |
| --- | --- | --- |
|  | **Title of subject** | **Location** |
| Image 1 |  |  |
| Image 2 |  |  |
| Image 3 |  |  |
| Image 4 |  |  |
| Image 5 |  |  |